



2020 MAINE USA STATE TOURNAMENTS

**** NEW DATES ****

JULY 31-AUGUST 1&2 2020

Team Name: _____ Team Town: _____

Contact: _____ Email Address: _____

Address: _____ City/Town: _____ Zip: _____

Telephone: _____ Cell _____ FX _____

**PLEASE CHECK ONE BELOW THAT APPLIES [MAKE ALL CHECKS OUT TO: MAINE USA]
PLEASE SEND APPLICATION & CHECK TO APPROPRIATE TOURNAMENT DIRECTOR**

**10UB 12B 14B 16B TOURNAMENTS ARE USA DOUBLE ELIMINATION
12A 14A 16A 18U TOURNAMENTS ARE USA 3 GAME BRACKET**

*******MAINE USA HAS ADOPTED A WEATHER/POSTPONEMENT POLICY*****
TEAMS WILL BE GIVEN A MAKE UP DATE AND IF CANNOT PLAY
YOUR TEAM POSITION IN THE TOURNAMENT WILL BE FORFIETED**

*** TOURNAMENT DIRECTOR WILL DECIDE IF A PUBLIC DRAW WILL TAKE PLACE ***
Jeff Marshall P.O. Box 182 Shawmut, Maine 04975

PLEASE SEND FORM AND PAYMENT TO CORRECT TOURNAMENT DIRECTOR

CHECK ONE	AGE	DATE	PLACE	DIRECTOR	TEL	EMAIL	FEE
	10U	JULY31-AUG 2	WATERVILLE	JEFF MARSHALL	453-9240	SOFTBALL50@ROADRUNNER.COM	\$350.
	12A	JULY31-AUG 2	WATERVILLE	JEFF MARSHALL	453-9240	SOFTBALL50@ROADRUNNER.COM	\$425.
	12B	JULY31-AUG 2	WATERVILLE	JEFF MARSHALL	453-9240	SOFTBALL50@ROADRUNNER.COM	\$350.
	14A	JULY31-AUG 2	WATERVILLE	JEFF MARSHALL	453-9240	SOFTBALL50@ROADRUNNER.COM	\$425.
	14B	JULY31-AUG 2	WATERVILLE	JEFF MARSHALL	453-9240	SOFTBALL50@ROADRUNNER.COM	\$350.
	16A	JULY31-AUG 2	WATERVILLE	JEFF MARSHALL	453-9240	SOFTBALL50@ROADRUNNER.COM	\$425.
	16B	JULY31-AUG 2	WATERVILLE	JEFF MARSHALL	453-9240	SOFTBALL50@ROADRUNNER.COM	\$350.
	18U	JULY31-AUG 2	WATERVILLE	JEFF MARSHALL	453-9240	SOFTBALL50@ROADRUNNER.COM	\$425.

**MAINE STATE JUNIOR OLYMPIC COMMISSIONER CLEVELAND "BROWNIE" BROWN
C 314-1876 E cepsports@hotmail.com**