



2019 MAINE ASA STATE TOURNAMENTS APPLICATION FORM REVISED

Team Name: _____ **Team Town:** _____

Contact: _____ **Email Address:** _____

Address: _____ **City/Town:** _____ **Zip:** _____

Telephone: _____ **Cell** _____ **FX** _____

**PLEASE CHECK ONE BELOW THAT APPLIES [MAKE ALL CHECKS OUT TO: MAINE ASA]
PLEASE SEND APPLICATION & CHECK TO APPROPRIATE TOURNAMENT DIRECTOR**

10UB 12B 14B 16B TOURNAMENTS ARE ASA DOUBLE ELIMINATION
12A 14A 16A 18U TOURNAMENTS ARE ASA 3 GAME BRACKET

*******MAINE ASA HAS ADOPTED A WEATHER/POSTPONEMENT POLICY*****
TEAMS WILL BE GIVEN A MAKE UP DATE AND IF CANNOT PLAY
YOUR TEAM POSITION IN THE TOURNAMENT WILL BE FORFIETED**

*** TOURNAMENT DIRECTOR WILL DECIDE IF A PUBLIC DRAW WILL TAKE PLACE ***

Jeff Marshall P.O. Box 182 Shawmut, Maine 04975

Tim Crowell 6 Lorraine Ave Brewer Maine 04412

PLEASE SEND FORM AND PAYMENT TO CORRECT TOURNAMENT DIRECTOR

| CHECK ONE | AGE | DATE | PLACE | DIRECTOR | TEL | EMAIL | FEE |
|-----------|------------|-----------------|-------------|---------------|----------|---------------------------|---------------|
| | 10U | July 5-7 | WATERVILLE | JEFF MARSHALL | 453-9240 | SOFTBALL50@ROADRUNNER.COM | \$350. |
| | 12A | July 5-7 | WATERVILLE | JEFF MARSHALL | 453-9240 | SOFTBALL50@ROADRUNNER.COM | \$400. |
| | 12B | July 5-7 | WATERVILLE | JEFF MARSHALL | 453-9240 | SOFTBALL50@ROADRUNNER.COM | \$350. |
| | 14A | July 5-7 | BREWER AREA | TIM CROWELL | 944-9945 | TKIDTARPY@AOL.COM | \$400. |
| | 14B | July 5-7 | BREWER AREA | TIM CROWELL | 944-9945 | TKIDTARPY@AOL.COM | \$350. |
| | 16A | July 5-7 | WATERVILLE | JEFF MARSHALL | 453-9240 | SOFTBALL50@ROADRUNNER.COM | \$400. |
| | 16B | July 5-7 | WATERVILLE | JEFF MARSHALL | 453-9240 | SOFTBALL50@ROADRUNNER.COM | \$350. |
| | 18U | July 5-7 | WATERVILLE | JEFF MARSHALL | 453-9240 | SOFTBALL50@ROADRUNNER.COM | \$400. |
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MAINE STATE JUNIOR OLYMPIC COMMISISONER CLEVELAND "BROWNIE" BROWN
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